

ORDER OF SERVICE

Holy Communion ELW Setting 10 (red) ~ Reformation Sunday

[* Indicates when the congregation is seated.

Please only stand as able]

[**Bolded** section of text is for congregation to recite]

Accompaniment: Timothy Sutton

Gathering

* Prelude

* Welcome & Announcements

Confession and Forgiveness

Blessed be the holy Trinity, one God, who forgives and whose mercy endures forever.

Amen.

Let us come before God for healing.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have honoured you with our lips, but have harmed our neighbours with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our wrongdoings no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, you are forgiven. **Amen.**

*Children's Message

Let's pray together.

Jesus, you make us free.

Thank you for your love.

Thank you for the Bible
which tells us your story.

Amen.

Hymn of the Month (red) ELW 504 A Mighty Fortress Is Our God

1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe

has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Apostolic Greeting (p. 203)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Response: **And also with you.**

Canticle of Praise (p. 204)

1 Glory be to God in heaven;
peace and goodwill to all the earth.

Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
Here on earth our songs we raise.

2 Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Saviour,
you have come from heaven above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive us;
in your promise firm we stand.

3 Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendour bright.
For the peace that we inherit,
glory be to God on high!

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, and bestow on the church your saving peace, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Word

* **First Reading: Romans 3:19-28** (Good News Translation)

The First Reading is from the Apostle Paul's letter to the congregation in Rome, chapter 3:
¹⁹Now we know that everything in the Law applies to those who live under the Law, in order to stop all human excuses and bring the whole world under God's judgment. ²⁰For no one is put right in God's sight by doing what the Law requires; what the Law does is to make us know that we have sinned. ²¹But now God's way of putting people right with himself has been revealed. It has nothing to do with law, even though the Law of Moses and the prophets gave their witness to it. ²²God puts people right through their faith in Jesus Christ. God does this to all who believe in Christ, because there is no difference at all: ²³everyone has sinned and is far away from God's saving presence. ²⁴But by the free gift of God's grace all are put right with him through Christ Jesus, who sets them free. ²⁵⁻²⁶God

offered him, so that by his blood he should become the means by which people's sins are forgiven through their faith in him. God did this in order to demonstrate that he is righteous. In the past he was patient and overlooked people's sins; but in the present time he deals with their sins, in order to demonstrate his righteousness.

In this way God shows that he himself is righteous and that he puts right everyone who believes in Jesus. ²⁷What, then, can we boast about? Nothing! And what is the reason for this? Is it that we obey the Law? No, but that we believe. ²⁸For we conclude that a person is put right with God only through faith, and not by doing what the Law commands.

Response: Word of God. Word of Life. **Thanks be to God.**

*** Psalm 46 (pray responsively)**

We pray Psalm 46 responsively:

¹God is our refuge and strength,
a very present help in trouble.

**²Therefore we will not fear, though the earth be moved and
though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

**⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

**⁶The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

**⁸Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world; who breaks the bow, and
shatters the spear, and burns the shields with fire.

**¹⁰“Be still, then, and know that I am God; I will be exalted
among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

Gospel Acclamation (p. 205)

Alleluia! Lord and Saviour:

Open now your saving word.

Let it burn like fire within us;
speak until our hearts are stirred.
Alleluia! Lord, we sing
for the good news that you bring.

Gospel: John 8:31-36

Response: **Glory to you, O Lord.**

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

Response: **Praise to you, O Christ.**

Hymn of the Month (blue) ACS 1091 Hallelujah! Sing Praise to Your Creator

- 1 Hallelujah! Sing praise to your Creator,
sun, moon, and stars and angels above.
Praise the Lord, whose word established the heavens,
who upholds all the earth in power and love.
God reigns on high, let the heavens rejoice! (Oh,
God reigns on high, let the heavens rejoice!
- 2 Praise the Lord, all mountains and oceans,
rolling thunder and wind and storm clouds on high.
Praise the Lord, your Maker, all living creatures,
all the beasts in the fields and birds in the sky.
Both young and old, come and join in the song! (Oh,
Both young and old, come and join in the song!
- 3 Give to God all glory and honour.
From the depths to the heights let praises resound
to the Lord, the source of strength and salvation
for all people on whom God's favor is found.
Praise God, you saints who are claimed as God's own! (Oh,
Praise God, you saints who are claimed as God's own!

Text: Tilly Lubis, 1925–2002, based on Psalm 148; tr. David Diephouse, b. 1947. Text © 2009 Faith Alive Christian Resources

*** Message**

Open our ears, O Lord, to hear your word and know your voice. Speak to our hearts and strengthen us, that we may serve you now and always. Amen.

Today we commemorate Reformation Sunday. In the past we looked at this day from different angles. We reflected on our relationship with our roman-catholic siblings in Christ, we talked about how the church is obviously going through major changes every 500 years and how we need to do inventory on our church life, deciding what is live giving and what not. We focussed on the main principles of Reformation sola scriptura, sola gratia, sola fides – only scripture, only grace, only faith. And today's bible lesson is introducing us to another hot topic of the Reformation: freedom of the Christian. In the sense that we are on this exciting journey to try out new things, and of being courageous to explore different pathways, but always within our framework of our Lutheran roots, I would like to have a look at the topic of Christian Freedom through the eyes of Martin Luther's wife Kaete, or Katie how we would say it in English. And I have to admit, I had too much joy to read on Kaete and learn more about her life with Martin Luther, so that I might get lost in some interesting details which I would like to share with you. You are invited to join me on this time travel, and see what she has to say about freedom.

Greetings, dear People!

I am Katherine Luther, also known as Kaete – Katie – born von Bora. I was married to the man whose accomplishments you commemorate today – the great Martin Luther. Now I can tell you a thing or two about a tumultuous life! My mother died when I was but a little girl. My father, an impoverished noble man, remarried – but I did not find motherly love in that new wife of his. I was a girl, a useless mouth to be fed. I had no good prospects for a politically favorable marriage, so I was sent to a nunnery at the age of 5. Oh, how I suffered under those rigid nuns! If it had not been for some girls my age, who became my friends, and my steadfast faith in God, I don't know how I would have fared, locked away behind convent walls.

Ora et labora, pray and work, that was my life. But I have to admit that I also benefitted greatly from being raised in a convent – I received an education. I learned how to read and write, even a little Latin, then some calculus and bookkeeping. I learned about the everyday operations of an enterprise – for that's what our convent was. And I know how privileged I was to receive this education – the cast majority of children, and especially girls, didn't receive any schooling in my days. Nevertheless, I felt trapped. Trapped by rules and fear, trapped by a rigid routine, trapped in a life that had been chosen for me. I felt like a bird in a cage. But I am speaking for myself here – many of my sisters were content with their lives behind convent walls and couldn't imagine anything else.

And then there were rumors about a rogue monk who dared to challenge the church in Rome and its customs. This man was writing about Christian freedom – and it was so unlike what had been said before. Some of his pamphlets were smuggled into our convents, and some of my fellow nuns and I read those pamphlets ravenously. Thankfully this monk, Martin Luther, wrote in German, a language we could understand, and not in the language of the church, which, of course, was Latin.

Luther even talked about dissolving monasteries and convents and freeing nuns and monks from the sacred vows they had taken. How scandalous! Ah, how some of us longed for the freedom of a Christian Luther talked about so eloquently!

So we took the initiative and wrote Dr. Luther a letter, asking him to help us escape our convent. That was risky business, since our convent was in Saxon territory that was ruled by a staunch supporter of the Roman Church. We could have been put to death had we been caught, anyone aiding us in our attempt to escape in fact could have been put to death if caught – but Luther found a brave and faithful man, the merchant Koppe, who spirited us away on Easter Eve in the year of our Lord 1523, hiding us on his cart between empty herring barrels. Let me tell you, it was not a pleasant journey, but we made it to Wittenberg safe and sound. Ah, freedom, sweet freedom!

Now our benefactor, Luther, obviously hadn't thought the whole plan through. He didn't know what to do with us when we showed up on his doorstep. He tried to send us back to our families, but they didn't dare get in trouble with the church – and the law. So, Luther found eligible husbands for most of us, most of them priests following the Reformation who now had the freedom to marry. I didn't much like the idea of marriage at first. Why escape one captivity to enter straight into another?

I was quite happy living with prominent families in town, working as a governess to their children. I could go about town – always with a chaperone, of course! – and even though I noticed how some folks sneered at me, the runaway nun, I enjoyed life in this bustling little town. That there were many handsome young students roaming the streets didn't hurt either. I caught the eye of one of them – and we fell for each other. His name was Hieronymus Baumgartner. Ah, Hieronymus! We even got secretly betrothed. But, alas, as he traveled home to Nuremberg to announce our engagement to his family, they didn't let him return to Wittenberg.

Martin Luther tried his best to convince Hieronymus to come back and fulfill the promises he had made to me – to no avail. I was heartbroken. Luther thought the best remedy would be to find me another man to marry. There was a suitor, an aging pastor, bald and bitter. I refused. Doesn't freedom mean the freedom to choose?

Then it dawned on me that Luther, who was such a proponent of priests, nuns and monks getting married, shied away from matrimony himself. And I resolved: if I gave myself away in marriage, it would be to him. I respected him enough, and I was sure that, in his presence and in his house, I'd find some intellectual and spiritual stimulation. I would be able to think for myself. And so, indirectly through a common friend, I proposed to him. Now much could be said about what followed – Martin was agonizing over this. Should he get married? Why? Why not? To make a long story short, in the end he accepted, and we were married in June of 1525. Not that everyone rejoiced with us – Martin's best friend, Philip Melancthon, stayed away from the wedding in protest. He thought our marriage

would taint Martin's reputation even more – and endanger the entire Reformation. And he was not alone in that assessment.

Now through my marriage to Martin, I was bound once more – but I had entered the matrimonial state freely. And I was right in my element as Martin's wife: taking care of him in any sense, tending to our children, running and managing our small estate, feeding and giving some motherly care to the students who had found room and board in our house, serving the poor in town through charity. Paradoxically: in service to all those around me, I found true freedom. Because I loved what I did. And I started to understand what Martin meant by his famous, but also quite confusing, words from his treatise, 'On the Freedom of a Christian': 'A Christian is the most free lord of all, and subject to none; a Christian is the most dutiful servant of all, and subject to everyone.' We are free to think and have a free conscience. But that doesn't mean we are free to do whatever we wish. No, we are still bound by our love to God and neighbour. And wouldn't it be hell on earth if freedom meant the freedom to do whatever we feel like? If no one heeded the needs of the other?

Freedom without responsibility, freedom without love is a burden: for the weak, the powerless, and also for God's good creation. Because in a world without love and responsibility, the freedom of those who are stronger or are more powerful than others will always prevail. God gives us freedom, yes – but God also gives us a much more precious gift: love. And love for God and neighbour causes us to serve God and neighbour freely and joyfully. This is how Martin described Christian freedom. This is how I experience Christian freedom in my life.

And, dear people, YOUR freedom is in God and from God. God's greatest commandment for you, as Christ said himself, is to love. Once you are liberated from worrying about your salvation, you are free to turn to your neighbour and serve them, with whatever gifts you have received from God. So, serve one another in humility and love. And you will find true freedom in God. Amen.

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Amen.

Hymn (red) ELW 722 O Christ, Your Heart, Compassionate

1 O Christ, your heart, compassionate,
bore ev'ry human pain.
Its beating was the pulse of God;
its breadth, God's vast domain.
The heart of God, the heart of Christ
combined in perfect rhyme
to write God's love in human deeds,
eternity in time.

- 2 As once you welcomed those cast down
and healed the sick, the blind,
so may all bruised and broken lives
through us your help still find.
Lord, join our hearts with those who weep
that none may weep alone,
and help us bear another's pain
as though it were our own.
- 3 O Christ, create new hearts in us
that beat in time with yours,
that, joined by faith with your great heart,
become love's open doors.
We are your body, risen Christ;
our hearts, our hands we yield
that through our life and ministry
your love may be revealed.
- 4 O Love that made the distant stars,
yet marks the sparrow's fall,
whose arms stretched wide upon a cross
embrace and bear us all:
come, make your church a servant church
that walks your servant ways,
whose deeds of love rise up to you,
a sacrifice of praise!

Text: Herman G. Stuempfle Jr., b. 1923. Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
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Apostles' Creed (p. 217)

With the whole church we confess our Christian faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Introduction of the New Confirmation Class

Today we welcome our new small but mighty confirmation class in our service. I will call their names and would like to ask you to come to the front when you hear your name.

We welcome Colton DeCoppel and Carl Toeller.

Thanks for taking on this journey of faith, that began for you with your baptism.

We are happy that you are here, that you are ready for new adventures and that you want to affirm your baptism. We are here to support you on this journey and the way to do this is in prayer. Let us pray for these young people in our congregation.

Heavenly Father,

We raise our confirmands to you, God, for your care. We rejoice in their faith journey and ask you to be their guide, guardian, and help. Let them feel the love of their church family as they begin a new chapter in their lives. Surround them with your Holy Spirit, instilling in each the confidence only you can provide. Gracious God, help us to live as your role models for our youth. Give us the wisdom, strength, and courage to walk uprightly, to do your will, to reflect the love of Jesus in all circumstances. Help us make good choices. Let us continue to grow in faith, to commit to study of your word, and share the good news of the Gospel with these young people. You have richly blessed our church family and we are grateful for all you have done. We give you honour, glory, and praise. Let our worship be pleasing and our works be fruitful so we can expand your kingdom here on earth. In Jesus' name we pray, Amen.

The Lord bless you in your journey of faith. The Lord keep you safe in every challenging situation of your life. The Lord look upon you with loving eyes and he is there for you whenever you need him. Amen.

Confirmation Students go back to their families.

Prayers of Intercession

Response: God of grace, **hear our prayer.**

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. Each prayer petition ends with the response: 'God of grace, hear our prayer'.

A brief silence.

Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

hear our prayer.

Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

hear our prayer.

Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,

hear our prayer.

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond, especially those on our prayer list and those we name in our hearts Surround them with the promise of your love, comfort, and grace that never ends. God of grace,

hear our prayer.

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,

hear our prayer.

Inspirational God, help us to embrace the young people in our community of faith. Open our ears so that we are able to listen to their needs, dreams and visions. May our new confirmation class find joy, acceptance and love on their journey of faith. Bless them in their learning and growing. God of grace,

hear our prayer.

Loving God, you want your children to love each other and be concerned for each other's well-being. We thank you for those of our friends in Christ who gather around our prayer box and lift up the urgent and last-minute petitions which someone concerned has placed in there, asking that prayers be made for them. Continue to bless our Prayer Box ministry. God of grace,

hear our prayer.

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Sharing of the Peace (p. 206)

The peace of Christ be with you always.

Response: **And also with you.**

*** Offering**

Hymn (red) ELW 486 God Extends an Invitation (2x)

God extends an invitation
to the table of creation,
where there's wine and light and bread.
Here we gather in thanksgiving

and we offer all our living.
Here the feast of life is spread;
here the feast of life is spread.

Text: Miria T. Kolling; Spanish and English tr. Gerhard M. Cartford, b. 1923. Spanish and English text © 1998 Augsburg Fortress.

Meal

Offering Prayer

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Saviour and Lord. **Amen.**

Great Thanksgiving (p. 206)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Preface

It is right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Response (p. 207)

Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.

Thanksgiving at the Table

Holy God, through the season of our lives, we struggle to know you; we wrestle with questions and doubts and what it means to be faithful, to lose our lives to save them, to up our crosses and follow you. We try to hold fast to all that is good and true, but even so, we sometime cause hurt; we betray others, and we are not faithful to our best selves. We long to know your saving presence with us, especially when life challenges us to be brave and

wise. We look for ways forward out of sadness and pain, for ourselves and for all people. Like Jesus' disciples, after he had gone from them, we look for signs of our love and strength, signs of life's deep meaning and goodness.

In faith, we find those signs, especially when we remember how, on the night before he died, Jesus took bread, gave thanks to you, broke it and gave it to his disciples, saying: Take, eat; this is my body, given for you. Do this in remembrance of me.

After supper, he took the cup of wine, and when he had given thanks, he gave it to them, saying: Drink, this, all of you; this is my blood, poured out for you and for everyone. Whenever you drink it, do this in remembrance of me.

May these gifts of bread and wine indeed be signs and substance for us of your presence within us and throughout creation, and may they strengthen us to live with power and compassion in the assurance of your blessing. **Amen.**

Lord's Prayer (p. 208)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation

The table is ready. All are welcome. Come, for the feast is spread.

Words of Distribution for live-stream

The body of Christ given for you. The blood of Christ shed for you.

*** Distribution**

At the direction of the usher(s), communicants come forward, entering the center aisle from both sides and receive the bread from the pastor and then proceed to take wine from the common cup or an individual cup from the tray closest to the pew you are sitting in (used cups are placed in baskets right beside the Worship Assistant). Individuals not receiving communion are welcome to come forward to receive a blessing.

'O Lamb of God' (p. 208)

*** Hymns 779, 612, 793**

Table Blessing

May this meal nourish us and refresh us, may it strengthen us and renew us, may it unite us and keep us in God's gracious love, now and forever. Amen.

Prayer after Communion

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

Sending

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favour and give you peace. **Amen.**

Hymn (red) ELW 768 Lead Me, Guide Me

Refrain

Lead me, guide me, along the way;
for if you lead me, I cannot stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
to help me over my weakest hour.
Help me through the darkness thy face to see.
Lead me, O Lord, lead me. *Refrain*

2 Help me tread in the paths of righteousness,
be my aid when Satan and sin oppress.
I am putting all my trust in thee.
Lead me, O Lord, lead me. *Refrain*

3 I am lost if you take your hand from me,
I am blind without thy light to see.
Lord, just always let me thy servant be.
Lead me, O Lord, lead me. *Refrain*

Text: Doris Akers, 1922-1995. Music: Doris Akers. Text and music © 1953 Doris Akers, admin. Unichappell Music Inc.

Dismissal

Go in peace. Follow Jesus. **Thanks be to God.**

*** Postlude**

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