

ORDER OF SERVICE

Holy Communion Setting 7 (red) ELW ~ Palm Sunday
[* Indicates when the congregation is seated]
[**Bolded** section of text is for congregation to recite]
Music Director: Gloria Berg

Gathering

*Those, who would like to join the procession
will meet in the Parish Hall*

Time of Silence

Welcome & Announcements

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest!

Processional Gospel: Luke 19:28-40

Response: **Glory to you, O Lord.**

²⁸ After Jesus said this, he went on in front of them toward Jerusalem. ²⁹ As he came near Bethphage and Bethany at the Mount of Olives, he sent two disciples ahead ³⁰ with these instructions: "Go to the village there ahead of you; as you go in, you will find a colt tied up that has never been ridden. Untie it and bring it here. ³¹ If someone asks you why you are untying it, tell him that the Master needs it." ³² They went on their way and found everything just as Jesus had told them. ³³ As they were untying the colt, its owners said to them, "Why are you untying it?" ³⁴ "The Master needs it," they answered, ³⁵ and they took the colt to Jesus. Then they threw their cloaks over the animal and helped Jesus get on. ³⁶ As he rode on, people spread their cloaks on the road. ³⁷ When he came near Jerusalem, at the place where the road went down the Mount of Olives, the large crowd of his disciples began to thank God and praise him in loud voices for all the great things that they had seen: ³⁸ "God bless the king who comes in the name of the Lord! Peace in heaven and glory to God!" ³⁹ Then some of the Pharisees in the crowd spoke to Jesus. "Teacher," they said, "command your disciples to be quiet!" ⁴⁰ Jesus answered, "I tell you that if they keep quiet, the stones themselves will start shouting."

Response: **Praise to you, O Christ.**

Blessing of Palms (p. 256)

The Lord be with you. **And also with you.**

Prayer of Blessing

Let us pray.

We praise you, O God, for redeeming the world through our Saviour Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death

and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Procession (p. 256)

Let us go forth in peace, **in the name of Christ. Amen.**

When the procession arrives at the entrance to the sanctuary all sing 'All glory, laud, and honour'.

Hymn (red) ELW 344 All Glory, Laud, and Honour

Refrain

All glory, laud, and honour
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

- 1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*
- 2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. *Refrain*
- 3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*
- 4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*
- 5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

*** Extinguishing of the sixth Lenten Candle**

We have gathered here, week after week, sharing a common quest for a deeper faith and a deeper experience of the divine. The time is drawing near. Jesus is preparing to enter Jerusalem. How will we greet him? Will we follow him all the way to the Cross? The power of Jesus is that he lived what he taught, even when it led to his death. He lived with an abiding awareness of God, radiating the light of God in all he said and did. But that light was too much for the world. There are forces today, as there were in ancient times, that conspire to put it out. Where are we in all this? What are we willing to risk to follow Jesus?

Silent time

As we extinguish this light, we acknowledge the darkness and pain of illness and disease in the world.

The sixth candle is extinguished, then:

Let us pray!

Loving God, there are so many choices before us every day. Choices offered by our friends, our families, our culture, our own past. Some of them encourage the well-being of the earth, ourselves and our neighbours; others are destructive. Help us to distinguish between them. May we learn from the choices of Jesus and embody compassion, justice, and inclusion in all we say and do. Amen.

***Hymn (red) 334 Tree of Life and Awesome Mystery (v. 1+General)**

1 Tree of Life and awesome myst'ry,
in your death we are reborn;
though you die in all of hist'ry,
still you rise with ev'ry morn,
still you rise with ev'ry morn.

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word.

Text: Marty Haugen, b. 1950. Text © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
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***Children's Message**

Jesus,
we praise you with our palms
and with our voices.
Let us know your love
for each one of us
in all our gifts
and in all the ways

we need to grow.

Amen.

Apostolic Greeting (p. 175)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie (p. 175)

Lord, have mercy on us; O Lord, have mercy.

Lord, have mercy on us; O Lord, have mercy.

Christ, have mercy on us; O Christ, have mercy.

Christ, have mercy on us; O Christ, have mercy.

Lord, have mercy on us; O Lord, have mercy.

Lord, have mercy on us; O Lord, have mercy.

Prayer of the Day

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

* **Choir** 'Sing Hosannas to the King' (Purcell)

Word

* **First Reading: Isaiah 50:4-9a**

The First Reading is from the prophet Isaiah, chapter 50:

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Response: Word of God. Word of Life. **Thanks be to God.**

* **Psalm 31:9-16 (sung responsively)**

Psalm 31 is sung responsively:

⁹Have mercy on me, O LORD, for I | am in trouble; my eye is
consumed with sorrow, and also my throat | and my belly.

**¹⁰For my life is wasted with grief, and my | years with
sighing; my strength fails me because of affliction, and
my bones | are consumed.**

**¹¹I am the scorn of all my enemies, a disgrace to my
neighbours, a dismay to | my acquaintances; when they
see me in the street | they avoid me.**

**¹²Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

**¹³For I have heard the whispering of the crowd; fear is | all
around; they put their heads together against me; they
plot to | take my life.**

**¹⁴But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**

**¹⁵My times are | in your hand; rescue me from the hand of my
enemies, and from those who | persecute me.**

**¹⁶Let your face shine up- | on your servant;
save me in your | steadfast love.”**

*** Second Reading: Philippians 2:5-11**

The Second Reading is from Philippians, chapter 2:

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Response: Word of God. Word of Life. **Thanks be to God.**

Hymn (red) ELW 343 My Song Is Love Unknown (v. 1-4) Alternate Tune

1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

2 He came from his blest throne
salvation to bestow;
the world that was his own

would not its Saviour know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!

- 3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.
- 4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suffering goes
that he his foes from thence might free.

Text: Samuel Crossman, 1624-1683, alt.

* **Message**

Grace, mercy, and peace are yours from God the Father, and from Our Lord and Saviour, Jesus Christ. Amen.

Every year we hear the so-called Processional Gospel about Jesus entry into Jerusalem. We anticipate the celebration, the buzz of excitement. Change seems to be palpable. Jesus riding along as people are spreading their cloaks and tree branches on the road. Each gospel tells the story slightly different, but the message is the same: this king is different – he doesn't show up in a shiny armor riding on an impressive war horse. This king is humble and promises a kingdom which is so different from what we can fathom in our human ways of thinking.

Have you ever realized that our processional gospel actual ends before Jesus arrives in Jerusalem? According to our gospel reading he is still on the way. We don't hear anything about the arrival in Jerusalem which we are celebrating today. So, what happens next? Let's have a look at the following verses.

⁴¹ Now as He drew near, He saw the city and wept over it, ⁴² saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. ⁴³ For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴ and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

Jesus' entry into Jerusalem obviously starts with tears, lament, and judgment. Jesus enters Jerusalem weeping, because what he sees there is strife, greed, and the loss of peace. Nothing 'that make for your peace'. This Lent we talked briefly about Jerusalem, who often is a synonym for God's people. And we have to admit, we – our world – is like Jerusalem as well. We are desperately in need of peace. Just a few years ago when we came out of the pandemic, we thought that now everything would be different, that there would be a new normal, and everything would be for the better. Kind of naïve to think that way – I know. It almost seems like it got worse. It didn't take long for the war in Ukraine to begin. Other places followed. And now we have to deal with a new rise of Neofascism in Western countries. The autocratic leadership style south of our border influences all of us and this endless playing ping pong with tariffs is hard to watch and leaves much uncertainty. We see more and more natural disasters which can be ascribed to human influenced climate change. And the list can go on ...

I don't think there is a person or place today which is not in need of peace – peace within ourselves and with each other; peace with our past, and the things we have done and have left undone; peace within countries and between nations; peace with the earth and all creation.

How did this happen to us? How did it happen to Jerusalem? How did we lose our peace? And what are the 'things that make for peace? I think Jesus demonstrates the answer to these questions throughout Holy Week. Watch what he is doing throughout this week. Listen to what he is saying. He never defends himself. He never tries to justify himself or offer excuses. He doesn't try to negotiate or plea or bargain for a better deal. He doesn't express any sense of entitlement or put himself above others. He neither explains himself nor apologizes. And he does not turn back.

He doesn't do any of those things because he has no need to justify, explain, excuse, or defend himself. Jesus never betrays himself. All through his life and the coming week he remains true to himself. He is at peace with himself, and that lets him be at peace with others and the circumstances he is facing.

And you are right when you are saying those are big shoes to fill. Will I ever be able to be at least a bit like Jesus? Probably not, but I can try. When I refuse to betray myself, when I remain true to myself and what my life is asking of me, I have no need to justify myself. I'm at peace with myself, and I can be at peace with others and whatever it is I have to deal with. But when I begin justifying myself, making excuses, or becoming defensive it's usually because I've betrayed myself. I've turned away from who I am and there is no peace in my life. I am at war with myself and chances are I will be at war with someone else. And it won't be because they started it. That war started with my self-betrayal.

Where is self-betrayal in your life? In what ways is your heart at war with yourself or another? What is the conflict that keeps you awake at night or haunts your dreams? What is causing that sick feeling in your stomach or the tightness in your chest, and reminding

you that peace is lacking? I am not asking about only the self-betrayal that results in us doing something we call bad or wrong. I'm also asking about the self-betrayal of denying our own holiness and goodness; the times we diminish ourselves; the ways we turn away from our passions, gifts, or longings; the times we give up on ourselves, our dreams, or hopes; the ways in which we settle for being and living less than who we really want to be. Look for the places in your life today where you feel the need to justify, defend, explain, or excuse yourself and you'll probably find self-betrayal and an absence of peace, a heart at war.

What if Holy Week is the start of healing? What if Holy Week is the beginning of getting ourselves back and healing the betrayals of our lives? And what if it all begins with our tears? Isn't that how Jesus begins Holy Week? Jesus begins Holy Week looking at and weeping for our self-betrayals. What are the self-betrayals that have robbed you of peace? What are the self-betrayals that have brought you to tears?

Let's not leave our tears behind this week. Let's start this week naming the tears of our betrayals and hurts. Let's offer them each day this week. They know the way. We welcomed Jesus today with joy, waving leaves. We welcomed the one who is weeping for us and with us, the one who teaches us to be true to ourselves and true to him as well. We are not alone in this. Christ is with us. Amen.

And the peace of God which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Amen.

Hymn (red) ELW 340 A Lamb Goes Uncomplaining Forth

- 1 A lamb goes uncomplaining forth
to save a world of sinners.
He bears the burden all alone,
dies shorn of all his honours.
He goes to slaughter, weak and faint,
is led to die without complaint;
his spotless life he offers.
He bears the shame, the stripes, the wrath;
his anguish, mockery, and death
for us he gladly suffers.
- 2 This lamb is Christ, our greatest friend,
the Lamb of God, our Saviour,
whom God in mercy chose to send
to win us rebels over.
"Go down, my child," the Father said,
"and free my children from their dread
of death and condemnation.
The painful stripes are hard to bear,

but by your death they all can share
the joy of your salvation."

- 3 Our Saviour answered from his heart
that he would take the burden:
"My Father's will is my command;
I'll do as I am bidden."
Oh, wondrous love! Oh, loving might!
To right what mortals cannot right
the Son was sent from heaven.
What love, O Love, who came to save
by loving even to the grave
until the stone was riven.
- 4 Of death I am no more afraid;
your dying is my living.
You clothe me in your royal robes
that you are always giving.
Your love is dress enough for me
to wear through all eternity
before the throne of heaven,
where we shall stand close by your side,
your church, the well-appointed bride,
when all the faithful gather.

Text: Paul Gerhardt, 1607-1676; tr. *Lutheran Book of Worship*, alt. Text © 1978 *Lutheran Book of Worship*, admin.
Augsburg Fortress.

Apostles' Creed (p. 217)

With the whole church we confess our Christian faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Response:

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. Each prayer petition ends with the sung response: 'O Lord, hear my prayer ...'

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power.

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love.

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable.

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering, especially those on our prayer list and those we name in our hearts

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O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and live-stream volunteers, musicians and Worship Assistants, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus.

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

We thank you for those of our friends in Christ who gather around our prayer box and lift up the urgent and last-minute petitions which someone concerned has placed in there, asking that prayers be made for them. Continue to bless our Prayer Box ministry.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence.

O Lord, hear my prayer, O Lord hear my prayer: when I call, answer me. O Lord, hear my prayer, O Lord hear my prayer: come and listen to me.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

Sharing of the Peace (p. 180)

The peace of Christ be with you always. **And also with you.**

Meal

*** Offering and Choir** 'In Just Five Days' (Schram)

Hymn of the Month (blue) ACS 1034 When it Seems the Day Will End

1 When it seems the day will end,
and all light gives way to fear,
we will speak your name again
to remind us you are here.

Refrain

New life rising, (New life rising,
ashes falling, (ashes falling,
joy and weeping, (joy and weeping,
in your calling. (in your calling.)

2 When it seems the day will end,
sinking low under our skin,
we are dead and born again,
and with you now enter in. *Refrain*

3 When it seems the day will end,
and a coldness fills our bones,
we will walk the way you've been,
and our hearts will be your home. *Refrain*

Text: Justin Rimbo, b. 1980. Text © 2020 Augsburg Fortress

Offering Prayer

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Saviour, Jesus Christ. **Amen.**

Great Thanksgiving (p. 180)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Response (p. 181)

Holy, holy, holy Lord God,

God of might and power;

holy is the Lord.

Holy, holy, holy, holy Lord God,

God of might and power;

holy is the Lord.

Hosanna in the highest,

hosanna here on earth.

Blest is he who comes in the name of the Lord.

Hosanna in the highest,

hosanna here on earth.

Blest is he who comes in the name of the Lord.

Thanksgiving at the Table XI (p. 69)

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you. He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honour are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

Lord's Prayer (p. 182)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation

All who are hungry, come! The feast of grace is spread. Taste and see that the Lord is good!

Words of Distribution for Live-Stream

The body of Christ given for you. The blood of Christ shed for you.

O Lamb of God (p. 182)

O Lamb of God, you take away the sin of the world;

Have mercy upon us, have mercy upon us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us, have mercy upon us.

O Lamb of God, you take away the sin of the world;

grant us your peace, grant us your peace.

*** Distribution**

At the direction of the usher(s), communicants come forward, entering the center aisle from both sides and receive the bread from the pastor and then proceed to take wine from the common cup or an individual cup from the tray closest to the pew you are sitting in (used cups are placed in baskets right beside the Worship Assistant). Individuals not receiving communion are welcome to come forward to receive a blessing.

*** Communion Hymns (red) ELW 494, 338, 759**

Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

Prayer after Communion

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

Sending

Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favour and give you peace. **Amen.**

Hymn (red) ELW 342 There in God's Garden

- 1 There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.
- 2 Its name is Jesus,
name that says, "Our Saviour!"
There on its branches
see the scars of suff'ring;
see where the tendrils
of our human selfhood
feed on its lifeblood.
- 3 Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!
its grief has not destroyed it
nor fire consumed it.
- 4 See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."
- 5 This is my ending,
this my resurrection;

into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

- 6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982. Text © 1976 Hinshaw Music, Inc.

Dismissal

Go in peace. Serve in love. **Thanks be to God.**

*** Chime ~ Time of Silence**

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